

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: HISTORY
2. Name of the Event / Activity: DEPARTMENTAL SEMINAR on "सिद्धांतों का विकास और प्रयोग" (Development and Application of Theories)
3. Date(s) of the event: 29.11.2018
4. Venue of the Event: DEPARTMENT OF HISTORY Room NO. L202
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor: Dept of History
8. Name of the Collaborator, if any:
9. Purpose / Aims / Objectives of the event:
 - * To improve the leadership quality among the students
 - * To increase the level of confidence among them

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	<u>Sanjib Kumar Dhanu</u>	<u>Associate Professor. P.N.DAS College</u>
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers	<u>Anurbam Chatterjee</u>	

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11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

* Goutam Biswas
* Sayan Choudhury.

13. Beneficiaries / participants / audience (Type and/or number):

39 heads.

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:

awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

To develop the skill of lecture in different Topic
To develop the speaking power with confidence.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

NO. of Teachers = 03
" " students = 36
" " participants = 03

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): ✓ 2

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Sanjeeb Kumar Shari

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
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1. Name of Department / Committee / Cell: HISTORY
2. Name of the Event / Activity: WALL MAGAZINE or 1. স্বাধীন বিজ্ঞান উল্লেখ Sem-1
3. Date(s) of the event: 1. 30.11.2018
2. 02.04.2019
4. Venue of the Event: Dept. of History
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days- / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor: dept. of history
8. Name of the Collaborator, if any: dept. of history.
9. Purpose / Aims / Objectives of the event: to increase the knowledge about the local sources of history.

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers		

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11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

STAFF & STUDENTS

13. Beneficiaries / participants / audience (Type and/or number):

STUDENTS

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

To develop their creative writing
To increase knowledge about unkhison history

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

all students
of History Dept.

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): ✓ Two

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Sanjeev Kr. Shaw (HOD)

Signature & Name of Teacher/Person
submitting the Report with Date

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11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

STAFF & STUDENTS

13. Beneficiaries / participants / audience (Type and/or number):

STUDENTS

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

To develop their creative writing
To Increase knowledge about Indian History

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

all Students
of History Dept.

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): ✓ Two

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Sanjeev Kr. Shaw (HOD)

Signature & Name of Teacher/Person
submitting the Report with Date

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11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

Sanjeeb Kumar Shari

Jhumpa Bose

Rakhi Sen Bangee

Suman Ranyan Bandopadhyay

Dipa Chakraborty, Amrita Sarkar

13. Beneficiaries / participants / audience (Type and/or number):

Suchandra Choudhury.

Students

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:

Awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

To develop: Knowledge about unknown history through educational tours of different places.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

No. of Teacher: 02
" " Students: 07

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): 2

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Sanjeeb Kumar Shari (1201)

Signature & Name of Teacher/Person
submitting the Report with Date